

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

MAR 22 3 05 PM 1965

MORTGAGE OF REAL ESTATE BOOK 989 PAGE 327

OLLIE F. FARNWORTH  
R.M.C. TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, John F. Kirk and Hulda Kirk

(hereinafter referred to as Mortgagor) is well and truly indebted unto BARCO, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand, Eight Hundred Ninety-Two and Twenty-Nine One Hundredths Dollars (\$ 1,892.29 ) due and payable in Forty-Eight (48) equal consecutive monthly installments of Forty-Four and Forty-Five One Hundredths Dollars (\$44.45) each, beginning on the 15th day of March, 1965, and continuing on the 15th day of each month thereafter until paid in full.

with interest thereon from date at the rate of 6 per centum per annum, to be paid: Monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the west side of "D" Street, in Section No. 6 of Judson Mills Village, near the city of Greenville, in the County of Greenville, being known and designated as lot No. 57 as shown on a plat of Section No. 6 of Judson Mills Village, made by Dalton & Neves, Engineers, Nov., 1941, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book K at Pages 106 and 107 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of "D" Street, joint corner of lots 57 and 58, and running thence with the lines of lots 58 and 59, S. 1-37 E. 132.2 feet to an iron pin, corner of lots 56 and 60; thence with the line of lot 56, N. 88-20 E. 76.6 feet to an iron pin on the west side of "D" Street; thence with "D" Street N. 1-37 W. 49.6 feet to an iron pin; thence continuing with "D" Street N. 24-52 W. 18.2 feet to an iron pin; thence still continuing with the west side of "D" Street, N. 48-06 W. 95.7 feet to the beginning corner.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) Assignment

FOR VALUE RECEIVED, the undersigned, BARCO, INC. hereby does assign, transact, and set over unto NORTH AMERICAN ACCEPTANCE CORP. The mortgage contained herein, together with the promissory note of even date which it secures.

WITNESS:

*Lola Murray*  
\_\_\_\_\_  
*James W. Kirk*  
\_\_\_\_\_

BARCO, INC.  
\_\_\_\_\_  
(Corporate Seal)  
By: *Jack Kirk*  
\_\_\_\_\_

Assignment Recorded March 22, 1965 at 3:06 P. M. #26266

*For Satisfaction to this Mortgage  
see R. E. M. Book 1130 page 319.*

SATISFIED AND CANCELLED OF RECORD  
2<sup>nd</sup> DAY OF July 1965  
*Ollie Farnsworth*  
M. C. FOR GREENVILLE COUNTY, S. C.  
3:07 O'CLOCK P. M. NO. 176